

DANIEL G. BOGDEN
United States Attorney
District of Nevada

BLAINE T. WELSH
Assistant United States Attorney
Nevada Bar. No. 4790
333 Las Vegas Boulevard South, Suite 5000
Las Vegas, Nevada 89101
Phone: (702)388-6336
Facsimile: (702)388-6787
Email: *Blaine.Welsh@usdoj.gov*

Attorneys for the United States.

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

MOAPA BAND OF PAIUTES and)
SIERRA CLUB,)
Plaintiffs,)
v.)
UNITED STATES BUREAU OF LAND)
MANAGEMENT,)
RON WENKER, Nevada State Director for)
the Bureau of Land Management, and)
KEN SALAZAR, Secretary of the United)
States Department of the Interior,)
Defendants.)

Case No. 2:10-CV-02021-KJD-LRL

MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY

Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable Court permit Rachel K. Bowen to practice before this honorable Court in all matters relating to the above-captioned case.

1 Ms. Bowen is an attorney with the Department of Justice, Environment and Natural
2 Resources Division, an agency of the federal government. She is a member in good standing of
3 the Maryland State Bar. The attorney contact information is as follows:

4 Rachel K. Bowen
5 Rachel.Bowen@usdoj.gov
6 U.S. Department of Justice
7 Environment & Natural Resources Division
8 Natural Resources Section
9 P.O. Box 663
10 Washington, D.C. 20044-0663
11 Phone: 202-616-4119
12 Fax: 202-305-0506
13 Email: Rachel.Bowen@usdoj.gov

14 *Express Deliveries:*
15 601 D Street N.W. Room 3204
16 Washington D.C. 20004

17 Accordingly, the United States respectfully requests that an order be issued allowing
18 Rachel K. Bowen to practice before this honorable Court.


19 DATED this 3rd day of June 2011.

20 Respectfully submitted,

21 DANIEL G. BOGDEN
22 United States Attorney

23 /s/ Blaine Welsh
24 BLAINE T. WELSH
25 Assistant United States Attorney

26 IT IS SO ORDERED:

27 
28 UNITED STATES DISTRICT JUDGE
29 DATED: June 13, 2011

CERTIFICATE OF SERVICE

I, Blaine T. Welsh, AUSA, hereby certify that the following individuals were served the **MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY** on this date by the below identified method of service:

Electronic Case Filing

Christopher W Mixson
Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP
3556 E. Russell Rd.
Las Vegas, Nevada 89120
702-341-5200 Fax: 702-341-5300
Email: cmixson@wrslawyers.com

Aaron M Paul, *Pro Hac Vice*
Hogan Lovells US LLP
1200 17th Street
Denver, Colorado 80202
303-454-2587 Fax: 303-899-7333
Email: aaron.paul@hoganlovells.com

Daniel Galpern, *Pro Hac Vice*
Western Environmental Law Center
1216 Lincoln Street
Eugene, Oregon 97401
541-359-3243
Email: galpern@westernlaw.org

Daniel J Dunn, *Pro Hac Vice*
Hogan Lovells US LLP
1200 17th Street
Denver, Colorado 80202
303-454-2426 Fax: 303-899-7333
Email: dan.dunn@hoganlovells.com

Megan A O'Reilly, *Pro Hac Vice*
208 Paseo del Pueblo Sur
Taos, New Mexico 87571
575-613-4195
Email: anderson@westernlaw.org

Jennifer L. Biever
Hogan Lovells US LLP
1200 Seventeenth Street
Denver, Colorado 80202
303-454-2410 Fax: 303-899-7333
Email: jennifer.biever@hoganlovells.com

Attorneys for Plaintiffs

E. Leif Reid
Lewis and Roca, LLP
50 W. Liberty Street, Suite 410
Reno, Nevada 89501
775-321-3415 Fax: 775-823-2929
Email: lreid@lrlaw.com

Attorneys for Defendant-Intervenors

DATED this 3rd day of June 2011.

/s/ Blaine Welsh

BLAINE T. WELSH
Assistant United States Attorney